

Scrutiny Standing Panel Agenda



Planning Services Scrutiny Standing Panel Tuesday, 13th September, 2011

Place: Council Chamber, Civic Offices, High Street, Epping

Time: 7.30 pm

Democratic Services Officer: Mark Jenkins - Office of the Chief Executive
Email democraticservices@eppingforestdc.gov.uk Tel: 01992 564607

Members:

Councillors H Ulkun (Chairman), A Watts (Vice-Chairman), A Boyce, C Finn, P Keska, Ms Y Knight, A Lion, J Markham, B Sandler and Mrs J Sutcliffe

SUBSTITUTE NOMINATION DEADLINE:

18:30

1. APOLOGIES FOR ABSENCE

2. SUBSTITUTE MEMBERS

(Assistant to the Chief Executive). To report the appointment of any substitute members for the meeting.

3. DECLARATIONS OF INTEREST

(Assistant to the Chief Executive). To declare interests in any items of the agenda.

In considering whether to declare a personal or a prejudicial interest under the Code of Conduct, Overview and Scrutiny members are asked to pay particular attention to paragraph 11 of the Code in addition to the more familiar requirements.

This requires the declaration of a personal and prejudicial interest in any matter before an Overview and Scrutiny Committee which relates to a decision of or action by another Committee or Sub-Committee of the Council, a Joint Committee or Joint Sub-Committee in which the Council is involved and of which the Councillor is also a member.

Paragraph 11 does not refer to Cabinet decisions or attendance at an Overview and Scrutiny meeting purely for the purpose of answering questions or providing

information on such a matter.

4. NOTES FROM THE LAST MEETING (Pages 3 - 16)

To agree the notes of the last Panel meeting held on 14 June 2011 (attached).

5. TERMS OF REFERENCE (Pages 17 - 18)

The Terms of Reference are attached.

6. WORK PROGRAMME

The Work Programme is undergoing a re-draft and will be submitted to the next Panel meeting in October for Member's approval and recommendation to the Overview and Scrutiny Committee.

7. ENVIRONMENT AGENCY CONSULTATION - RODING RIVER AREA (Pages 19 - 24)

(Director of Planning and Economic Development) To consider the attached report.

8. SUSTAINABLE FRAMEWORK FOR UK AVIATION: SCOPING DOCUMENT (Pages 25 - 32)

(Director of Planning and Economic Development) To consider the attached report. Attached is the minutes from the Cabinet meeting of 30 June 2011 regarding The Future Development of Air Transport in the South East – Second Edition.

9. ESSEX COUNTY COUNCIL MINERALS DEVELOPMENT DOCUMENT - FURTHER SITE ALLOCATIONS ISSUES AND OPTIONS PAPER (Pages 33 - 42)

(Director of Planning and Economic Development) To consider the attached report.

10. FEE SETTING - DEVELOPMENT CONTROL (Pages 43 - 56)

(Director of Planning and Economic Development) To consider the attached report.

11. ANY OTHER BUSINESS

12. DATES OF FUTURE MEETINGS

The next programmed meeting of the Panel is on Monday 3 October 2011 (an extraordinary meeting) and thereafter on:

Tuesday 20 December 2011;
Tuesday 7 February 2012; and
Tuesday 24 April